

ACA F07  
GC Copy



**Dominican college**  
179 F. Blumentritt Street, San Juan City  
Tel Nos. 724-5406 to 09

**APPLICATION FOR ADMISSION**

Semester /School Year 20\_\_ - 20\_\_

2x2 ID picture

**PLEASE PRINT LEGIBLY**

Name: \_\_\_\_\_ Sex: \_\_\_\_\_  
(Surname) (First) (Middle Name)

City Address: \_\_\_\_\_ Provincial Address: \_\_\_\_\_  
Contact Nos.: Home \_\_\_\_\_ Cell phone: \_\_\_\_\_ Civil Status: \_\_\_\_\_  
Religion: \_\_\_\_\_ Date of Birth \_\_\_\_\_ Age: \_\_\_\_\_ Nationality: \_\_\_\_\_

If married name of spouse: \_\_\_\_\_ No of Children: \_\_\_\_\_  
Occupation: \_\_\_\_\_ Office Address: \_\_\_\_\_

|                        | FATHER | MOTHER | GUARDIAN |
|------------------------|--------|--------|----------|
| Name                   | _____  | _____  | _____    |
| Address                | _____  | _____  | _____    |
| Occupation             | _____  | _____  | _____    |
| Office Address         | _____  | _____  | _____    |
| Office Phone No.       | _____  | _____  | _____    |
| Educational Attainment | _____  | _____  | _____    |

High School last attended: \_\_\_\_\_ Tel No. \_\_\_\_\_  
Address: \_\_\_\_\_ Contact No: \_\_\_\_\_  
College/University last attended: \_\_\_\_\_

|  |                             |
|--|-----------------------------|
| <b>For Second Courser:</b> Degree Earned _____           | Year Graduated _____        |
| School: _____  | Working? Yes _____ No _____ |
| If yes, occupation/position: _____ Office address: _____ |                             |

First Choice: \_\_\_\_\_ Second Choice: \_\_\_\_\_

*I certify that the above information is complete and correct to the best of my knowledge and I fully realize that falsification of information will be considered sufficient reason for rejection of this application or for dismissal. If admitted, I agree to abide by the school rules and regulations.*

Signature: \_\_\_\_\_ Date Applied: \_\_\_\_\_

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(Surname) (First) (Middle Name)

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Signature: \_\_\_\_\_ Date Applied: \_\_\_\_\_

Submitted Requirements:

- 2 photocopies of Birth Certificate
- 3 copies of 2x2 colored pictures
- 1 copy of 1x1 colored ID picture
- original and 1 photocopy of Report Card
- original and 1 photocopy of Good Moral Character Certificate
- 2 long brown envelope
  
- original and 1 photocopy of Transcript of Records
- Honorable Dismissal/Transfer Credentials
- ACR Number

**COURSE PREFERENCES:** (Review the list of courses offered. Choose two majors and write them down according to preference.)

- |   |   |
|---|---|
| <input type="checkbox"/> Bachelor of Science in Nursing                         | <input type="checkbox"/> Bachelor of Arts in Mass Communication                 |
| <input type="checkbox"/> Bachelor of Science in Psychology                      | <input type="checkbox"/> Bachelor of Science in Tourism                         |
| <input type="checkbox"/> Bachelor of Science in Commerce<br>Major in Management | <input type="checkbox"/> Bachelor of Science in Hotel and Restaurant Management |
|   | <input type="checkbox"/> Bachelor of Science in Computer Science                |

Do not fill this up. For Guidance use only: Administered by: \_\_\_\_\_ Test Date: \_\_\_\_\_

**TEST RESULTS:** IQ = \_\_\_\_\_ ( ) Passed  
 Reading = \_\_\_\_\_ ( ) Under Probation (Academic/Character)  
 Math = \_\_\_\_\_ ( ) Failed  
 Language = \_\_\_\_\_ ( ) For Further Evaluation  
 Science = \_\_\_\_\_ ( ) Remarks \_\_\_\_\_

**COURSE PREFERENCES:** (Review the list of courses offered. Choose two majors and write them down according to preference.)

- |   |   |
|---|---|
| <input type="checkbox"/> Bachelor of Science in Nursing                         | <input type="checkbox"/> Bachelor of Arts in Mass Communication                 |
| <input type="checkbox"/> Bachelor of Science in Psychology                      | <input type="checkbox"/> Bachelor of Science in Tourism                         |
| <input type="checkbox"/> Bachelor of Science in Commerce<br>Major in Management | <input type="checkbox"/> Bachelor of Science in Hotel and Restaurant Management |
|   | <input type="checkbox"/> Bachelor of Science in Computer Science                |

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 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_